

"Jesus Christ in the OT" Pt. 6
Psalm 8:4-5
9-24-17 Sun PM

We move from Moses and the first five books of the Bible to the **Messianic Psalms**. These Psalms were written by David speaking of his future seed and promised king.

They deal with the Davidic Covenant, incarnation, rejection, betrayal, death resurrection, Messiah's marriage and reign of the glorious king.

Last week we taught Ps. 2:1-12 which taught they Jesus is the Son of God and enthroned King.

TT- Let's begin to go through the Messianic Psalms tonight.

1. Psalm 8:4-6, What is man, that thou art mindful of him? and the son of man, that thou visitest him? (5) For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. (6) Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

This passage in its primary interpretation speaks of man role with God's creation. But there is a prophetic revelation as well.

The author of Hebrews points to Jesus the ultimate messianic ruler over all creation.

Hebrews 2:6-9, But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? (7) Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: (8) Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is not put under him. But now we see not yet all things put under him. (9) But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.

2. Psalm 9:7-8, But the LORD shall endure forever: he hath prepared his throne for judgment. (8) And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.

God will judge both righteous and unrighteous.

This Psalm finds its prophetic fulfillment in the Judgment Seat of Christ and the Great White Throne Judgment.

Psalm 11:6-7, Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: this shall be the portion of their cup. (7) For the righteous LORD loveth righteousness; his countenance doth behold the upright.

3. Psalm 14:7, Oh that the salvation of Israel were come out of Zion! when the LORD bringeth back the captivity of his people, Jacob shall rejoice, and Israel shall be glad.

This speaks of the messianic rule of Jesus in the millennium.

Romans 11:26-27, And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: (27) For this is my covenant unto them, when I shall take away their sins.

Psalm 110:2, The LORD shall send the rod of thy strength out of Zion: rule thou in the midst of thine enemies.

4. Psalm 16:8-11, I have set the LORD always before me: because he is at my right hand, I shall not be moved. (9) Therefore my heart is glad, and my glory rejoiceth: my flesh also shall rest in hope. (10) For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption. (11) Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore.

David here is speaking of his seed to come that would be resurrected and fulfill the Davidic Covenant. How do we know that?

Peter quotes this Psalm in his sermon regarding the crucifixion and resurrection of Jesus (Acts 2:25-32), and Paul quotes this Psalm as well (Acts 13:35-37).

We will stop here because the next Psalm, Psalm 22 focuses on the cross and resurrection.