

“Jesus Christ in the OT” Pt. 4  
Luke 24:27, 44; 2 Sam. 7:10-16  
9-10-17 Sun PM

We continue to see Jesus Christ in the OT as to his sufferings, death, and resurrection. We continue to prove the deity of Jesus as the second person of the Trinity.

**I. 2 Sam. 7:10-16-** Tonight we examine what is called “The Davidic Covenant.” This refers to God’s promises to David by the prophet Nathan.

- This is an unconditional covenant made between God and David through which God promises David and Israel the Messiah would come from the line of David and the tribe of Judah.
- David would have an everlasting kingdom and king.

There are some key promises in this unconditional covenant:

1. God reaffirms the promise of the land that He made in the Abrahamic and Mosaic covenants (7:10).
2. God promises David that his son or heir, will succeed him as king of Israel and that his son Solomon would build the temple (7:12-13). David’s son will be God’s Son.
3. The God expands the covenant (7:13, 16). The everlasting king and kingdom is a reference to the Messiah, Jesus Christ the Son of David (Matt. 21:9).

Instead of David building a house for God, God would build a house (Dynasty) for David.

4. The Messiah will come from David’s lineage and establish an everlasting kingdom where He will reign (Ps. 89, 132).

Let’s look at some other reference passages:

**2 Sam. 23:5** Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

**Jer. 23:3-6** And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase. (4) And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the LORD. (5) Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (6) In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

**Jer 30:9** But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

**Isa 9:6-7** For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. (7) Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the LORD of hosts will perform this.

**Act 13:34** And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David (Isaiah 55:3).

**Luke 1:31-33** And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. (32) He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: (33) And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.

Jesus is the seed of the woman, the seed of Abraham, and the seed of David.

**Next week** we will begin to get into the messianic promises in the Psalms, and then the prophets (Luke 24:44).