

“Jesus Christ in the OT” Pt. 3
Luke 24:27, 47

We continue to see Jesus Christ in the OT as to his sufferings, death, and resurrection. We continue to prove the deity of Jesus as the second person of the Trinity.

In Exodus 12 we see Jesus as the Passover lamb.

In Ex. 17:6 and Numbers 20 we see Jesus in the smitten rock.

In Ex. 16 we see Jesus as the Manna, the Bread of Life.

In Lev. 16 we see Jesus as the Day of Atonement.

In Leviticus 23 Jesus is seen in the 7 Jewish Feasts.

In Numbers 21 Jesus is seen in the bronze Serpent.

Various prophecies of His birth and life-

Tribe of Judah

Born in Bethlehem

Line of David

Seed of Abraham, Isaac, and Jacob

Stem of Jesse

You see on the screen the Scriptures we have studied so far.

I want to start tonight with one often overlooked prophecy in Gen. 49 and Deut. 18:

1. In **Gen. 49:10** we see Jesus as Shiloh who is to come.

Jacob blesses his 12 sons with a prophetic blessing. Judah’s tribe will rule and possess the “Scepter” (symbol of royalty) until “Shiloh” comes. The messianic blessing would fall on Judah.

‘Shiloh’ is Israel’s prince who would come from the tribe of Judah. “Shiloh” was understood as a messianic title by the Jews as “King Messiah.” Often referred to as the “Lion of the tribe of Judah.”

Shiloh means “to whom it belongs.” The scepter would be handed down in a succession of kings (640 years) till the final king “to whom it belongs” who would reign forever. Judah’s kingly line lasted 640 years till the one to whom it belongs.

2. In **Deut. 18:15-18** we see Jesus pictured as a prophet who would arise like Moses.

Moses prepares the people for a series of prophets culminating in the Messiah.

1. He would be an Israelite “of thy brethren”

2. Like unto Moses.

3. He would declare God’s word with authority.

4. He would talk to God “face to face” like Moses.

5. He would perform miracles in public like Moses.

6. He would be a lawgiver and mediator like Moses.

7. He would be a deliverer to deliver his people from sin and the world like Moses delivered his people out of slavery in Egypt.

It is no wonder they expected the Messiah to be a prophet. After the feeding of the five thousand we have this verse- **John 6:14**, "Surely this is the Prophet would is to come into the world."

Peter in his second temple message quoted Deut. 18 pointing to Jesus as the Prophet that was to come and who now came (Acts 3:22-23).

Next week I will get into the promise to David of a seed who would be an everlasting King (2 Sam. 7:7-16; 23:1-7).