

“Jesus Christ in the OT” Pt. 2
Luke 24:27, 44

I began a series last week examining the possible Scriptures Jesus shared with the two disciples and the apostles that promised his suffering, death, and resurrection.

I am also sharing Scriptures that show the deity of Jesus Christ and the holy trinity or, the Eternal Godhead in the OT and NT.

If you look at the screen you will see the Scriptures we studied last week.

Tonight we begin by looking at **four more passages** in the Book of Genesis:

1. Gen. 3:15, “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.”

Let’s go back and read vs. 14-19, but we focus particularly on the curse of the serpent (v. 15).

1. First gospel- promise of a redeemer falling Adam’s sin.
2. Blood redemption (v. 21).
3. Virgin birth (her seed not Joseph’s seed).

Gal 3:16, Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

2. Gen. 3:21, “Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.”

The slain animal pictures blood sacrifice for sin (vs. 7, 21).

MacArthur says, “This was a graphic object lesson showing that only God can provide a suitable covering for sin, and that the shedding of blood is a necessary part of the process (Heb. 9:22). The first physical deaths should have been the man and his wife, but it was an animal—a shadow of the reality that God would someday kill a substitute to redeem sinners.”

All the OT sacrifices looked the Lamb who was to come take away the sin of the world. They covered man’s sin till the Lamb of God took away our sin with a once for all sacrifice.

Divine forgiveness is pictured here (3:21).

1. Forgiveness requires blood sacrifice as seen in the death of the animal (Heb. 9:22).
2. God provided the sacrifice, it was a work of God initiated by God.
3. God’s atonement is lasting as seen by the difference between the fig leaves and the animal skin. I think the leaves (plural) and the skin (singular). There are many works people use to try to cover their sin, but there is only one way and sacrifice.

3. Gen. 12:1-3, Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: (2) And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: (3) And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. (7) And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.

On six occasions the divine promise was given to Abraham (13:14-18; 15:4-5, 13-18; 17:1-8; 18:17-19; 22:15-19). They were issued to Isaac and Jacob as well.

God made 8 promises to Abraham:

1. God would make him a great nation.
2. God would bless him.
3. God would make his name great.
4. Abraham and his seed would be a blessing to others.
5. God would bless those who blessed him and his seed.
6. He would curse them who cursed him or his seed.
7. Through Abraham and his seed God would bless the earth.
8. God gave his seed a land.

We focus on promise # 7. Here we see the promise of the Messiah (v. 3).

Peter uses this verse in **Acts 3:25-26** to refer to Jesus.

Gal 3:16, Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

4. Gen. 22:1-19 We see typology of Jesus in Isaac.